



December 1, 2005 ACTION AGENDA

COLUMBIA COUNTY PLANNING COMMISSION

The Columbia County Board of Commissioners appoints the Planning Commission. One of its purposes is to conduct public hearings relating to planning and zoning. The information gathered at this public hearing and the recommendations of the Planning Commission are forwarded to the Board of Commissioners. The Board of Commissioners takes the final action on matters presented to them based on information from the public hearing, the recommendation of the Planning Commission and debate among the Board at the Commission meeting. Anyone desiring to speak before the Planning Commission is limited to 10 minutes. If a group wishes to speak, one person must be designated to speak for the group.

- Call to Order** Chairman Thigpen
- Invocation** Tom Sprague
- Pledge of Allegiance** Tony Atkins
- Quorum** Chairman Thigpen
- Quorum present with all members present.**
- Approval of Minutes for November 17, 2005** Chairman Thigpen
- Deanne Hall made the motion to approve the minutes of November 17, 2005. Tom Sprague seconded. Motion carried 5-0.
- Reading of the Agenda** Director Browning
- Approval of the Agenda** Chairman Thigpen
- Dean Thompson made the motion to approve the Agenda as presented. Tom Sprague seconded. Motion carried 5-0.

Old Business

- Preliminary Plat** Director Browning/Staff
- 1. **The Villas at Radcliffe (Townhomes)**, Columbia Road, Zoned T-R, 46 units (Phase I), 72 units (overall), 9.03 acres, *Commission District 3*.
- 2. **Barrett Place Phase I**, Jennings Road, Zoned PUD, 42 lots, 8.20 acres, *Commission District 1*.
- Deanne Hall made the motion to table The Villas at Radcliff and Barrett Place Phase I until the December 15, 2005 planning commission meeting. Dean Thompson seconded. Motion carried 5-0.

- Rezoning** Director Browning/Staff
- 3. **RZ 05-10-10**, Rezone Tax Map 058 017, 059 031, and 059 038, approximate combined acreage of +/-1,500 located at Washington Road/William Few Parkway/Old Washington Road from R-A to PUD. *Commission District 3*
- Tony Atkins made the motion to approve RZ 05-10-10 and to include departmental comments and to close the public hearing. Dean Thompson seconded. Motion carried 5-0.

New Business

- Final Plat** Director Browning/Staff
- 4. **Tudor Branch Section V**, Columbia Road, Zoned PUD, 41 lots, 12.85 acres, *Commission District 3*.
- 5. **Tudor Branch Section VI**, Columbia Road, Zoned PUD, 44 lots, 23.72 acres, *Commission District 3*.



December 1, 2005

ACTION AGENDA

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- 6. **Highlands Phase V-B**, Long Creek Falls, Zoned PUD, 45 lots, 5.96 acres, *Commission District 3*.
- 7. **Belair-Evans Associates**, Belair Road, Zoned PUD, 21 lots, 39.83 acres, *Commission District 1*.

Deanne Hall made the motion to approve the final plat for Tudor Branch Section V, Tudor Branch Section VI, Highlands Phase V-B, and Belair-Evans Associates, and to include all departmental comments. Approval was contingent upon acceptance of improvements or surety bonds by the board of commissioners. Dean Thompson seconded. Motion carried 5-0.

Rezoning.....Director Browning/Staff

- 8. **RZ 05-12-01**, Rezone Tax Map 073 Parcel 035, 4.50 acres located at 366 North Belair Road from R-2 to PDD. *Commission District 2*.

Tom Sprague made the motion to table RZ 05-12-01 until the December 15, 2005 planning commission meeting. Tony Atkins seconded. Motion carried 5-0. The public hearing remains open.

Staff CommentsDirector Browning/Staff

- 9. **Corridor Protection Overlay District Proposals**

The commission agreed to consider corridor protection overlays for Belair Road, Old Petersburg Road and Baston Road in early 2006.

Public Comments..... Chairman Thigpen

Adjourn Chairman Thigpen

The Meeting Adjourned at 7:45 p.m.

| Columbia County Planning Commission | |
|--|------------------------------|
| Commission District and Commissioners | Planning Commissioner |
| Ron C. Cross, Chairman | Ron Thigpen, Chairman |
| District 1 [Stephen Brown] | Tom Sprague, Vice Chairman |
| District 2 [Tommy Mercer] | Dean Thompson |
| District 3 [Diane Ford] | Deanne Hall |
| District 4 [Lee Anderson] | Tony Atkins |



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Meeting Schedule: December 2005

| Board/Commission | Date | Time | Location |
|---|-------------------|---------|-------------------------------------|
| Planning Commission | December 1, 2005 | 6:30 PM | Evans Government Center Auditorium |
| Board of Commissioners | December 6, 2005 | 6:30 PM | Evans Government Center Auditorium |
| Planning Commission | December 15, 2005 | 6:30 PM | Evans Government Center Auditorium |
| Planning & Engineering Services Committee | December 19, 2005 | 3:30 PM | General Conference Room, Building A |
| Board of Commissioners | December 20, 2005 | 6:30 PM | Evans Government Center Auditorium |

Items going forward to the Board of Commissioners on this agenda will be heard on *Tuesday, December 20, 2005* at 6:30 PM in the Evans Government Center Auditorium. Anyone desiring to speak at the Board of Commissioners must call (706) 868-3379 before noon on Friday, December 16, 2005 to place their name on the agenda for presentation.

